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|  | | | | | | **For Office Use Only: ID#** | |
| **Project Information** | | | | | | | |
| **1. Organization Name:** | | | | | | | |
| **2. Charitable/Non-Profit Organization Registration No. *(if available)***  *(Please provide a copy of the letters patent or registration covering page if you have not applied before)* | | | | | | | |
| **3. Location of Project:** | | | | | | | |
| **4.** **Project Duration**: *(please check one)*  **One Year  Two years  Three Years (Max.)** | | | | | | | |
| **Start Date:** | **End Date:** | | | | | |  |
| **5. Total grant amount requested from FCAS:**  *(Include total $ of all years whether one or multiyear)* | | | **$** |  | | |  |
| **Project Contact Information** | | | | | | | |
| **6. Project Contact Name:** | | | | | | | |
| **7. Contact E-mail Address:** | | | | | | | |
| **8. Postal Address:** | | | | | | | |
| **9. City:** | | **10. Province:** | | | | | |
| **11. Postal Code:** | | **12.Telephone:** | | | | | |
| **Authorized Signatory Information** | | | | | | | |
| **13. Authorized Signatory Name:** | | | | | **14. Position:** | | |
| **15. Authorized Signatory E-Mail Address:** | | | | | | | |
| **16. Postal Address:** | | | | | | | |
| **17. City:** | | **18. Province:** | | | | | |
| **19. Postal Code:** | | **20. Telephone:** | | | | | |
| **IMPORTANT** | | | | | | | |
| **Application length and Support materials**  Applications should provide a clear and concise overview of the project. The total length of your written application **must not exceed 15 pages** including support materials (i.e. letters of support) and budget spreadsheet. | | | | | | | |
| **For more information** on 2026 application requirements (i.e. eligibility, provincial priorities, financial reporting, etc.), please see the **“2026 Eligibility Requirements and Procedures”** document available on the FCAS website at [www.salmonconservation.ca](https://www.salmonconservation.ca/applications/provincial-funding/). | | | | | | | |
| **21. Your Organization's Past Record:** *(Briefly outline the project experience of your organization, including past achievements in conservation action.)* | | | | | | | |
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| ***Note: Each of the following sections has an overall scoring value that will be considered during assessment of the application.*** | | | | | | | |

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| **Section A Project Details Overall value = 25 points** | |
| **22. Project category:** *(Check all categories that apply to your application)* | |
|  | a) Development of salmon and salmon habitat conservation plans for a watershed or sub-watershed (watershed planning).  *Expected deliverable: A PDF copy of a watershed plan to be posted on the website.* |
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|  | b) Conservation, rebuilding and restoration of wild Atlantic salmon habitat.  *Expected deliverable: Number of kilometres of restored Atlantic salmon habitat.* |
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|  | c) Conservation, rebuilding and restoration of wild Atlantic salmon stocks and populations.  *Expected deliverable: Numbers of tagged and /or stocked and/or counted salmon.* |
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|  | d) Restoring access of wild Atlantic salmon to salmon habitat.  *Expected deliverable: Number of kilometres of opened and restored habitat.* |
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|  | e) Public education and awareness of the importance of conservation of wild Atlantic salmon and its habitat.  *Expected deliverable: Number of meetings and/or number of attendees.* |
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| **23. Project Description:** (Use this section to summarize the proposed project and then respond to all the following questions that are relevant to your application. Submit a map if relevant.) | | | | | | | | | | |
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| **Please answer all questions as they apply to your project. Be specific and concise.** | | | | | | | | | | |
| 1. Is the project part of a larger salmon conservation and restoration **strategy or plan**? If so, please **identify the specific priorities addressed by this project** and provide link to an online copy of the strategy or plan. | | | | | | | | | | |
| 1. What is the **relationship, impact, benefit and importance** of the project to the overall conservation needs for salmon populations in the watershed? What **limiting factors** does it address? | | | | | | | | | | |
| 1. How does your project meet the Foundation’s **priorities** set out for **your province**? (See page 4 of the “Application eligibility and requirements” document.) \*Note: Priorities are 10/25 points | | | | | | | | | | |
| 1. Does the project involve **structures** that require ongoing **maintenance** and/or **management**? If so, who will be responsible and how will these costs be paid? | | | | | | | | | | |
| 1. Are there any **potential adverse impacts** (such as flooding or habitat loss) associated with the project? If so, how will they be addressed? | | | | | | | | | | |
| 1. Describe how the results of this project could clearly **benefit or be broadly applicable to other watersheds or provinces**. | | | | | | | | | | |
| 1. Is the river or watershed where the project is taking place suitable for **fishing or other recreational activities**? | | | | | | | | | | |
| 1. Partnership is important. If a community group, have you attempted to engage an **Indigenous** partner in this project? Or, if you are an Indigenous group have you attempted to engage a community group as a partner? Indicate the group name(s) you contacted. If you did not attempt to engage partners, please explain why not. | | | | | | | | | | |
| 1. Please describe how **grant recognition** will be achieved in your project. Please note that, if there is a failure to acknowledge the Foundation as a contributor to this project, your next application may not be considered. | | | | | | | | | | |
| **Section B Project Methods Overall value = 25 points** | | | | | | | | | | |
| **24. Project objective(s), outcome(s) and performance measures:**  *(Briefly identify each of the project objective(s) and the anticipated outcome(s) of the project. State the individual performance measures by which completion of each stated objective will be assessed. If this is a multiyear project, please state the objectives separately for each year.)* | | | | | | | | | | |
| **Project Objective** | | | **Outcome** | | | **Performance Measures** | | | | |
| *Ex. To restore stream habitat in the Little River for the benefit of Atlantic Salmon* | | | *Improved habitat for salmon & community members engaged in stream stewardship* | | | * *Number of trees planted* * *Length & area of stream restored (km & m2)* * *Amount of restored riparian habitat (m2)* * *Number of volunteers* | | | | |
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| **25**. **Project Schedule and Methods***:*  *(Identify 1, 2, 3, etc.) each individual step to be taken in completing the project, specify tangible deliverables and outputs; outline the time schedule. A chart would be useful for this and can be submitted with the proposal. If you checked multiyear, please show activities for each year.*  *If your project is applied scientific research, please provide details of the methodologies that will be used.* | | | | | | | | | | |
| **Section C Partnerships Overall value = 25 points** | | | | | | | | | | |
| **26**. **Partners and Other Funding Sources:**  *Proposals demonstrating partnership among the eligible groups are very important to the Foundation. In order to be considered a partnership, measurable cash or in-kind contributions are essential.*  *(Identify* ***all*** *partners involved in the project* ***not including*** *FCAS, being specific as to the respective roles of all partners and what each partner will contribute to the project. Letters of support can be submitted with the proposal).* | | | | | | | | | | |
| Organization Name | | Type of Group  (Gov/Non-Gov) | | Description or function of partner | Cash | | Value of  In-kind | Confirmed? | | |
| Yes | No | |
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|  |  | | | Total | $ | | $ |  |  | |
| **Section D Budget details Overall value = 25 points** | | | | | | | | | |

Please complete the project budget spreadsheet using the Excel form: *Budget\_2026\_E*. Be sure to identify the match or targeted groups.

1. Provide project budget details in the budget spreadsheet, Parts 1-5. Please ensure that cost estimates are **reasonable and realistic**.
2. If the project is multiyear provide the budget details for the overall budget. An estimated budget for each year must be provided in Part 5.
3. **Part 1: Human Resources and Contractors Costs**: Each line (i.e. category of job/ contractor) in this section should provide the number of people, the hourly rate, the time period and whether Mandatory Employment Related Costs (MERCS) are included. Rates of pay should be in line with accepted industry standards.
4. Further information is available in the **“2026 Eligibility Requirements and Procedures”** document, available on the FCAS website at [www.salmonconservation.ca](http://www.salmonconservation.ca).